



WORCESTER COUNTY CHAPTER
CONSTRUCTION SPECIFICATIONS INSTITUTE
P.O. BOX 2893 – WORCESTER, MA 01613

## 25th ANNUAL CONSTRUCTION INDUSTRY SUMMER OPEN

Friday July 28th, 2023 – Heritage Country Club – Charlton 10:00 AM – SHOTGUN START

ONLY \$140 PER PERSON - INCLUDES GOLF - CART- LUNCH- STEAK DINNER - PRIZES

## REGISTRATION FORM and SPONSORSHIP OPPORTUNITIES

| DOUBLE EAGLE SPONSOR @ \$2,000   |  |                  |            |  |
|--|--|------------------|------------|--|
| EAGLE SPONSOR @ \$1,000  |  |                  |            |  |
|  | BIRDIE SPONSOR @ \$ 750  |                  |            |  |
|  | HOLE SPONSOR ONLY @ \$150 (NO PLAYERS)   |                  |            |  |
| HOLE SPONSOR @ \$100 with TEAM REGISTRATION (\$50 DISCOUNT)  |  |                  |            |  |
|  | PLAYER ONLY @ \$140 EACH X   | (# PLAYERS) = \$ |            |  |
|  |  |                  |            |  |
| Contact:   |  | Company:         |            |  |
| Email:   |  | Address:         |            |  |
| Phone:   |  | City/State/Zip:  |            |  |
| Please provide Player Names and Handicap (or average 18-hole score). Teams will be handicapped.  |  |                  |            |  |
| Note: Double Eagle Sponsors – please provide information for all 8 Players.  |  |                  |            |  |
|  | Player Names:  | Email Addresses: | Handicaps: |  |
| 1  |  |                  |            |  |
|  |  |                  |            |  |
| 2  |  |                  |            |  |
| 3  |  |                  |            |  |
| 3  |  |                  |            |  |
| 4  |  |                  |            |  |
|  |  |                  |            |  |
| PAYMENT INFORMATION:   |  |                  |            |  |
| Check enclosed (payable to WCCSI) or Bill me via PAYPAL at email:  |  |                  |            |  |
| DENAINDED. If you are a CRONICOD release include a horizon and for the green and signed.   |  |                  |            |  |
| REMINDER: If you are a SPONSOR, please include a business card for the program and signage setup.  Electronic copies can be emailed to golf@csiworcester.com. This information is time-sensitive, so please get this important |  |                  |            |  |
|  | information to us before July 11th. If you have any questions, please call Mike at 508-753-7436. |                  |            |  |
| information to us before July 11th. If you have any questions, please call write at 300-733-7430.  |  |                  |            |  |

REGISTRATIONS and PAYMENTS should be mailed to WCCSI - P.O. Box 2893, Worcester, MA 01613

Payments and registration must be received by June 30 to guarantee your spot.

After July 9th, acceptance is based on availability.